



3. Social Reservation Information Section tick whichever is applicable. Write name of supporting documents attached :

☐ Ex-Serviceman / Ward of Ex-Serviceman

☐ Member of project affected family

☐ Active-Serviceman/ Ward of Active-Serviceman

☐ Member of earthquake affected family

☐ Freedom Fighter/ Ward of Freedom Fighter

☐ Member of Flood/Famine affected family

☐ Ward of Primary Teacher

☐ Resident of Tribal Area

☐ Ward of Secondary Teacher

☐ Kashmir Migrant

☐ Deserted / Divorced / Widowed Women

4. Educational Details Section

Name of Examination	Name of Board/University	Name of School/ College	Month & year of passing	Date of Passing (dd/mm/yyyy)	Exam. Seat No. (Last)	Degree Passing Certificate No.	Grade Total Marks Obtained	Out of	Qualifying Exam. Yes / No
X th Std. (SSC)									
XII th Std (Arts/Com/Sci)									
First Year B.M.M.									
Second Year B.M.M.									

5. Particulars of Parents / Local guardian

Full Name : Shri / Smt.\_\_\_\_\_

Relationship with the student : \_\_\_\_\_ (Father/ Mother/Guardian)

Occupation : \_\_\_\_\_Annual Income (from all sources) Rs. \_\_\_\_\_p.a.

No. of Family Members in the Family : Earning : \_\_\_\_\_ Non-Earning : \_\_\_\_\_

Residential Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No.:(Res.) \_\_\_\_\_ Mobile \_\_\_\_\_

Occupation/ Office Address in full : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No. (Office) : \_\_\_\_\_ Tel. No.(Emergency) \_\_\_\_\_

Any Other Information : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Details of HSC.Examination :

A. I Passed the H.S.C. ( Arts /Commerce / Science) Examination at First /Second /Third attempt in March /October,20\_\_\_\_.

B. Total Marks obtained  Out of  Percentage  %

C. Subjects Offered at the H.S.C.Exam.: ( ARTS / COMMERCE / SCIENCE ) [Strike off which is not applicable]

- a) \_\_\_\_\_
- e) \_\_\_\_\_
- b) \_\_\_\_\_
- f) \_\_\_\_\_
- c) \_\_\_\_\_
- g) \_\_\_\_\_
- d) \_\_\_\_\_
- h) \_\_\_\_\_

7. Combination of Subjects/Papers for B.M.S. (Bachelor of Management) Degree Course  
(Strike of which is not applicable)

F.Y.B.M.M.	S.Y.B.M.M.	T.Y.B.M.M.
SEMISTER - I	SEMISTER - III	SEMISTER - V
1. Effective Communication Skills-I 2. Fundamentals of Mass Communication 3. Introduction to Computers 4. Introduction to 20th Century World History 5. Introduction to Sociology 6. Economics	1. Introduction to Advertising 2. Introduction to Journalism  3. Introduction to Culture Study 4. Introduction to Public Relation  5. Introduction to Creative Writing 6. Introduction to Media Studies	1. Reporting 2. Editing  3. Feature & Opinion 4. Journalism & Public Opinion  5. Indian Regional Journalism 6. Niche and Magazine Journalism-I
SEMISTER-II	SEMISTER-IV	SEMISTER-VI
1. Effective Communication Skills-II 2. Political Concepts & Indian Political Systems 3. Principles of Marketing 4. Introduction to Psychology 5. Principles of Management 6. Introduction to English Marathi / Hindi Literature	1. Mass Media Research 2. Organisational Behaviour  3. Understanding Cinema 4. Radio and Television 5. Advanced Computers 6. Print Production & Photography	1. Press Laws and Ethics 2. Broadcast Journalism  3. Niche Journalism-II 4. Internet & Issues in the Global Media 5. News Media Management 6. Contemporary Issues

8. DECLARATION BY THE STUDENT

- A) I have selected the optional subjects with due consideration.
- B) I have noted that I may not be granted a term if my attendance and progress are not satisfactory as per the University Rules
- C) The admission being for the whole year, the 2nd term / semester fee will be due from me if not paid at the time of admission, unless before the commencement of the 2nd Term, I intimate in writing my desire to discontinue from this College.
- D) a) I have read the rules & regulations of the College.
- b) I hereby agree, if admitted to conform to the rules and regulations at present in force and those that may hereafter be made for the administration of the College, and I undertake that so long as I am a student of the College, I will do nothing either inside or outside the College that will interfere with its orderly administration and discipline. Otherwise my admission may be cancelled by the College authorities.
- c) I further undertake that I shall keep my parents / guardians informed about my progress in studies and other conditions while in the College.
- d) The information given above is true and correct.
- e) I agree to abide by the rules of the Government of Maharashtra and University of Mumbai.

i) **ORDINANCE 0-119 RELATING TO ATTENDANCE :**

Ordinanced 0-119 relating to the keeping of terms to the satisfaction of the Principal of the College.

**Faculty**  
B.M.M.

**First Term**  
80% days on which the  
lectures are delivered

**Second Term**  
80% days on which the  
lectures are delivered

- ii) **0.125 : TO KEEP A TERM AT** A College or recognized institution, an undergraduate must complete to the satisfaction of the Principal or the Head of the Institution the course of study at the College or Institution prescribed for such terms for the Class to which such undergraduate they belong.

## हमी पत्र

मी .....वर्ग .....

शैक्षणिक वर्ष २० - मध्ये आपल्या महाविद्यालयात प्रवेश घेऊ इच्छिते / इच्छितो. माझी / माझ्या पाल्याची सदर वर्गातील उपस्थिती ठरवून दिलेल्या म्हणजेच एकूण कामकाजाच्या १८० दिवसांपैकी ८० टक्के प्रमाणात भरली नाही तर महाविद्यालय / परिक्षेस बसण्यास मला अपात्र ठरविले जाईल याची मला / आम्हाला माहिती असून असे घडल्यास त्यासंदर्भात माझी / आमची कोणतीही तक्रार असणार नाही.

Signature of the Parent / Gaurdian

Signature of the Student

### DECLARATION BY THE GUARDIAN

I have noted the above statement made and signed by my ward. My ward will behave well in your College. He/She will attend all lectures. I will not object to his/her discontinuation for unsatisfactory attendance / or improper behaviour in the College.

Place: Mumbai - 400 070.

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Gaurdian

### FOR OFFICE USE ONLY

Admit Provisionally to the FYB.M.M. / SYB.M.M. / T.YB.M.M.

Semister - I / II / III / IV / V / VI On Payment of Rs. \_\_\_\_\_

Date :

(Signature of the Principal)

### Documents Attached herewith :

1. H.S.C. (Std.XII) Original Mark sheet with two Attested Xerox / true copies thereof.
2. Attested Xerox/True copies of S.S.C. Mark sheet and Passing Certificate
3. Original Provisional Statement of Eligibility.  
(Original Migration Certificate/Eligibility abstract & two Zerox copies thereof and other required documents should be submitted as per the requirement of the University of Mumbai for Eligibility cases)
4. No objection Certificate (In case of students coming from other Colleges)
5. Two Xerox Copies of Caste Certificate (In case of SC /ST/NT-DT-VJ/OBC/SBC)
6. Zerox copies of Mark sheets of FYB.M.M. / SYB.M.M.

Checked by :

Date : \_\_\_\_\_

ADMITTED ON .....

Signature of the Official Authority